

STATE OF ALABAMA)	FRANKLIN COUNTY COMMISSION
)	REGULAR MEETING
FRANKLIN COUNTY)	APRIL 17, 2023 8:30 AM

PRESENT: Honorable Barry Moore, presiding as Judge of Probate and Chairman, and Messrs., Chris Wallace, Jason Miller, Joseph Baldwin, and David Hester as Members.

Absent: None.

ALSO PRESENT: Solid Waste Manager Gene Ward, Coats of Franklin County EMA, Scott Mugno, County Administrator Leah Mansell, Maria Camp of the *Franklin County Times*.

CALL TO ORDER

Chairman Barry Moore called the meeting to order.

INVOCATION

The meeting was opened in prayer by Member Joseph Baldwin.

PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was led by Member David Hester.

ROLL CALL

Chairman Barry Moore stated that all Members are present.

PUBLIC COMMENTS

Chairman Moore stated that hiring a Deputy needed to be added to the agenda under the Sheriff's Office/Jail section due to advertising for the position last month; however, the Sheriff does not have a letter so the hire will need to be tabled. This item will need to be added to the agenda as item number 3C.

Chairman Moore stated that hiring a temporary full time Corrections Officer/Dispatcher needed to be added to the agenda under the Sheriff's Office/Jail section. This item will need to be added to the agenda as item number 3D.

Chairman Moore stated that a letter designating NACOLG as Franklin County's implementing agency for its Section 5311 project. This item will need to be added to the agenda as item number 9.

Chairman Moore stated that Belgreen High School Scholars' Bowl Team has won the 1A State Championship and suggested the Commission approve a resolution honoring them and present it to team. This item will need to be added to the agenda as item number 10.

Chairman Moore stated that there is an item on the agenda regarding the creating a polling center at Russellville First Baptist Church and due to concerns raised by Russellville City Councilmen, the item will die for a lack of motion. He added that it was suggested to move the College Avenue precinct from the A.W. Todd Centre to the College Avenue Church and move the Courthouse Annex precinct to the A.W. Todd Centre. Moving the College Avenue precinct will not require a public hearing since it is within the precinct but moving the Courthouse Annex will require a public hearing since it is outside the precinct. Holding a public hearing regarding moving the Courthouse Annex precinct to the A.W. Todd Centre will be discussed in item number 7.

Commissioner Wallace stated that Representative Kiel had contacted him regarding HB234 that states law enforcement can seize suspected altered weapons. This bill was introduced by Randy Woods of Calhoun County and Commissioner Wallace will forward information on how to oppose the bill.

Commissioner Wallace stated that Representative Kiel had contacted him regarding another bill, HB008, that states it would be illegal to hold your cell phone while driving. This bill was introduced by Randy Woods of Calhoun County and Commissioner Wallace will forward information on how to oppose the bill.

Chairman Moore stated that the Commission tries to have decorum and order during its Work Sessions and Meetings and read the following statement from the Open Meetings Legislation:

“Any person making irrelevant, impertinent, or slanderous remarks or who becomes boisterous while addressing the Commission shall not be considered orderly or decorous. Any person who become disorderly or who fails to confine remarks to the identified subject or business at hand shall be cautioned by the Chair and given the opportunity to conclude remarks on the subject in a decorous manner and within the designated time limit.”

Chairman Moore said that he felt it was important to share this information due to an outburst as last Monday’s work session.

APPROVAL OF AGENDA

It is on motion of Mr. David Hester, second by Mr. Jason Miller, unanimously ordered, adjudged and decreed by the Board to add item number 3C to the agenda concerning hiring a Sheriff’s Deputy.

It is on motion of Mr. Joseph Baldwin, second by Mr. Chris Wallace, unanimously ordered, adjudged and decreed by the Board to add item number 3D to the agenda concerning hiring temporary full time Corrections Officer/Dispatcher.

It is on motion of Mr. David Hester, second by Mr. Jason Miller, unanimously ordered, adjudged and decreed by the Board to add item number 9 to the agenda concerning a letter designating NACOLG as the Commission's Section 5311 designee.

It is on motion of Mr. Joseph Baldwin, second by Mr. Jason Miller, unanimously ordered, adjudged and decreed by the Board to add item number 10 to the agenda concerning a resolution honoring Belgreen High School scholars' bowl team for winning the State 1A championship.

It is on motion of Mr. David Hester, second by Mr. Joseph Baldwin, unanimously ordered, adjudged and decreed by the Board to approve the overall agenda as presented to include additions.

APPROVAL OF MINUTES

It is on motion of Mr. Jason Miller, second by Mr. David Hester, unanimously ordered, adjudged and decreed by the Board to approve the March 20, 2023 Regular Meeting Minutes.

APPROVAL OF BILLS

It is on motion of Mr. Joseph Baldwin, second by Mr. Chris Wallace, unanimously ordered, adjudged and decreed by the Board to approve the March bills for payment.

NEW BUSINESS

COURTHOUSE

ELEVATOR PROJECT CONTRACT

It is on motion of Mr. Chris Wallace, second by Mr. Jason Miller, unanimously ordered, adjudged and decreed by the Board to authorize the Chairman to sign the contract with Mowrey Elevator the elevator project.

Contract as follows:

CONTRACT FOR ELEVATOR RENOVATION/REPAIR

THIS Contract made and entered into this 17th day of April 2023, is by and between the Franklin County Commission (the County) and Mowrey Elevator Company of Florida, Inc. (the Contractor).

WHEREAS, consistent with the Public Works Law, codified under Title 39 of the Code of Alabama (1975), on February 22, 2023, the County, issued and duly advertised an Invitation to Bid, which is adopted as if set forth herein as Exhibit A, soliciting bids for the renovation and repair of an elevator located in the Franklin County Courthouse (the Project); and

WHEREAS, on March 3, 2023, sealed bids for the Project were opened at the Franklin County Courthouse; and

WHEREAS, the Contractor submitted a bid in response; and

WHEREAS, at the March 20, 2023, meeting County, the bid for the above-referenced goods was awarded to Contractor as the lowest responsible bidder having submitted the most responsive bid for this Project; and

WHEREAS, the County Commission is satisfied that the process and bids were in substantial compliance with the Public Works Law.

NOW, THEREFORE, the parties agree to enter into this Contract for all goods and services relating to this Project under the following terms and conditions:

1. The Contract shall consist of this Contract, and any attachments or addenda thereto, the Bid Document, the Notice to Contractor, any Plans and Specifications prepared by the Contractor and approved by the County, (collectively, the Contract Documents). The Contract Documents are hereby made a part of the Agreement as fully and to the same effect as the same had been set forth at length in this Contract. For the avoidance of doubt, the terms and conditions of the Bid Document including, without limitation, Section I(K), Minimum Legal Requirements, and Section I(L), Bonding, Insurance, and Liability, expressly apply to this Contract.
2. The Contractor shall furnish and deliver all the materials and to perform all the work and labor required for the construction and installation of said materials as set for the in the scope of work provided in the Contract Documents, including specifically, Section II of the Bid Document and the Plans and Specifications. It is expressly understood that this Project includes the following work:
 - A. Provide a new control system to meet the needs of the elevator.
 - B. Provide the following work in the machine room:
 - i. Install new hydraulic control system;
 - ii. Install new wiring;
 - iii. Retain submersible pump unit;
 - iv. Enclose/relocate all nonelevator oriented conduit, ducts, and drains from elevator machine room, where required in the machine hoist way and/or pit. Enclosures, when used, must be 2-hour fire rated;

- v. The control room temperature and humidity is to be regulated between 55 and 90 degrees Fahrenheit with relative humidity no more than 85% non-condensing;
- vi. Provide smoke and heat detectors as required by regulation and a primary power source for an emergency sprinkler system, as applicable;
- vii. Provide new electric wiring from present disconnect switches to new elevator terminals;
- viii. Provide connection at the elevator controller for fire recall operation, when needed to respond to life safety alarm system;
- ix. Provide lighting sufficient to emit 19-foot candles of light at all points;
- x. Provide a fused disconnect switch and light switch in accordance it the National Electric Code;
- xi. Provide copper wire feeder and branch wiring circuits to the controller, including a mainline switch and convenience outlets;
- xii. Provide a self-closing and locking door to the machine room;
- xiii. Clean and paint.
- C. Provide new door equipment, including new highspeed door operator, new 3D proximity edge, and refurbish hall and cab door equipment;
- D. Furnish and install new fixtures as follows:
 - i. New car operating stations and appropriate lighting and fixtures in the event of emergency situations;
 - ii. New surface mount on the first floor with appropriate fire controls in accordance industry standards and phone monitoring;
 - iii. New passing/stopping audible signal;
 - iv. New car lanterns.
- E. Provide necessary pit work, including, but not limited to, replacement of pit switches, bring pit ladders into code compliance, and clean and paint pit floors and equipment.
- F. Provide necessary hoist way work, including, but not limited to, to the following:
 - i. Furnish and install of new selector;
 - ii. Furnish and install a new cart top operating station;
 - iii. Repair any necessary fascia; and
 - iv. Clean and paint.
- G. Provide wiring as needed including, but not limited to, installation of all new wiring in hoist way, machine room, and on car and new travel cable.
- H. Upon completion of the project, provide two hard copies and one .pdf copy of applicable drawings including fixtures, cab interior lay out, and control system schematics.

The County has elected not to proceed with the option to upgrade the elevator cab:

- 3. The total cost of all materials, resources, and work for the project as set forth in Paragraph 2 and 3 shall not exceed \$71,500.
- 4. The Contractor hereby agrees to complete work between June 28, 2023, and July 15, 2023. All work shall be performed in such a manner as to limit the disruption to the County's normal operations.
- 5. All work shall be done in accordance with the laws of the State of Alabama under the direct supervision, and to the entire satisfaction of, the Maintenance Supervisor Bill Cheatham of the County or his representatives.

6. The County agrees and promises to pay the Contractor for said work performed in compliance with the provisions of the Alabama Code (1975) §39-2-12, when completed in accordance with the provisions of this Contract, upon presentation of proper certificates approved by the County and pursuant to the terms of the Contract. For the purposes of this Contract, the parties agree that prework, including a site visit by the Contractor and storing and insuring the majority of the materials in Contractor's warehouse, is estimated to be 30% of the work to complete this Project.
7. The decision of the Maintenance Supervisor Bill Cheatham for the County upon any question connected with the execution of this Contract, or any failure or delay in the prosecution of the work by the Contractor, shall be final and conclusive.
8. All notices, reporting, or other communication required under the terms of this Contract shall be submitted to following, postage prepaid, as follows:

<p>For the County: Franklin County Commission Leah Mansell, County Administrator P.O. Box 1028 Russellville, AL 35653</p>	<p>For the Contractor: Mowrey Elevator Company of Florida, Inc. Tony Glover, Modernization Manager 4518 Lafayette St. Marianna, FL 32446</p>
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9. It is expressly understood that all or part of the cost of this contract may be made utilizing the participating county's American Rescue Plan Act ("ARPA") funds. Vendor certifies that it is not debarred or suspended from receiving federal funds and has an ongoing obligation to promptly report any such debarment or suspension to the Association should it arise during the term of this contract, including any renewal period. Any such debarment or suspension shall be cause for termination of this contract.
10. If any portion of this contract is held to be invalid by a court of competent jurisdiction, the offending portion of the contract shall be stricken, and the remaining terms and conditions shall remain in full force and effect.

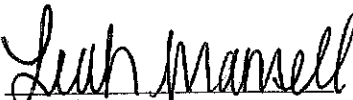
Executed on this the 17th day of April 2023.



Barry Moore, Chairman
Franklin County Commission



Tony Glover
Modernization Manager



ATTEST

HIGHWAY DEPARTMENT

HIRE ROADWAY MAINTENANCE TECHNICIAN II

It is on motion of Mr. David Hester, second by Mr. Jason Miller, unanimously ordered, adjudged and decreed by the Board to hire Blake DeVaney as a Roadway Maintenance Technician II, effective April 17, 2023.

Letter as follows:

COUNTY ENGINEER
Jason Baggett



TELEPHONE - (256) 332-8434
EMAIL - jasonb@franklincountyal.org

Franklin County Highway Department
P.O. BOX 717
RUSSELLVILLE, ALABAMA 35653

April 6, 2023

Honorable Barry Moore
Chairman
Franklin County Commission
P.O. Box 1028
Russellville, AL 35653

RE: Roadway Maintenance Technician (RMT) II

Dear Judge Moore:

The purpose of this letter is to recommend Blake Devaney for the vacant RMT II position at the Franklin County Highway Department. Upon the approval of the County Commission Blake will start at Step 5 (\$15.98/Hr) on the RMT II scale effective April 17, 2023. Thank you for your assistance in this matter.

If you have any questions or need any additional information, please inform me.

Sincerely,

A handwritten signature in black ink that reads 'Jason Baggett'. The signature is written in a cursive style with a large initial 'J' and 'B'.

Jason Baggett, PE
County Engineer

Cc: File

INTEREST RATE BID ON MOTOR GRADERS AND MINI EXCAVATORS

It is on motion of Mr. Joseph Baldwin, second by Mr. Jason Miller, unanimously ordered, adjudged and decreed by the Board to approve the lowest responsible bid from Valley State of 3.63% for 5 years for \$310,918 for the purchase on 2 motor graders and 2 mini excavators.

Bid tabulation as follows:

Interest Quote on 2 CAT Motor Graders and 2 Takeuchi Mini Excavators
5 Year Term
\$310,918

	<u>Rate</u>	<u>Monthly Payment</u>
CB&S Bank	5.990%	
Community Spirit Bank	4.790%	\$5,840.00
First Metro Bank	5.490%	
Valley State Bank	3.630%	\$5,680.00

SHERIFF'S OFFICE AND JAIL

RESIGNATION OF CORRECTIONS OFFICER/DISPATCHER

It is on motion of Mr. David Hester, second by Mr. Joseph Baldwin, unanimously ordered, adjudged and decreed by the Board to approve the resignation of Corrections Officer/Dispatcher Hailey Brown, effective March 19, 2023.

ADVERTISE FOR CORRECTIONS OFFICER/DISPATCHER

It is on motion of Mr. David Hester, second by Mr. Chris Wallace, unanimously ordered, adjudged and decreed by the Board to advertise for the vacant Corrections Officer/Dispatcher position.

Letter as follows:



SHANNON OLIVER
SHERIFF

FRANKLIN COUNTY SHERIFF'S OFFICE

748 WALNUT GATE ROAD
RUSSELLVILLE, ALABAMA 35654

OFFICE 256-332-8811

JAIL 256-332-8425

FAX 256-332-8816

March 20, 2023

Barry Moore, Chairman
Franklin County Commission
PO Box 1028
Russellville, AL 35653

Gentlemen,

I am accepting Hailey Brown's resignation effective March 19, 2023. I am requesting that you advertise for a Correction/ Dispatcher position as soon as possible.

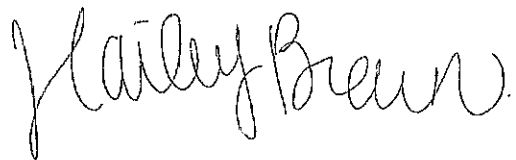
Sincerely,

A handwritten signature in black ink, appearing to read "S.O.", written over a horizontal line.

Shannon Oliver
Sheriff

My, Hailey Brown's, last day will be Sunday 3/19/2023. I would like to say thank you for the opportunity to work for the Franklin County Jail. If you would like to know reasons why I am resigning feel free to contact me to discuss why.

Hailey Brown

A handwritten signature in cursive script that reads "Hailey Brown". The signature is written in black ink and is positioned below the printed name.

205.494.2574

HIRE DEPUTY

It is on motion of Mr. Jason Miller, second by Mr. David Hester, unanimously ordered, adjudged and decreed by the Board to table hiring a Deputy.

HIRE FULL TIME TEMPORARY CORRECTIONS OFFICER/DISPATCHER

It is on motion of Mr. David Hester, second by Mr. Chris Wallace, unanimously ordered, adjudged and decreed by the Board to approve to hire Cory Jones as a temporary full time Corrections Officer/Dispatcher, effective April 12, 2023.

Letter as follows:



SHANNON OLIVER
SHERIFF

FRANKLIN COUNTY SHERIFF'S OFFICE

748 WALNUT GATE ROAD
RUSSELLVILLE, ALABAMA 35654

OFFICE 256-332-8811

JAIL 256-332-8425

FAX 256-332-8816

April 13, 2023

Barry Moore, Chairman
Franklin County Commission
PO Box 1028
Russellville, AL 35653

Gentlemen,

I am hiring Cory Jones as a temporary Correction Officer / Dispatcher. Effective April 12, 2023.

Sincerely,

A handwritten signature in black ink, appearing to read "S. Oliver".

Shannon Oliver
Sheriff

SOLID WASTE

BID ON PURCHASE OF USED DUMP TRUCK

It is on motion of Mr. Chris Wallace, second by Mr. Jason Miller, unanimously ordered, adjudged and decreed by the Board to approve the bid for a used dump truck for the landfill from Hovater Metal Works at a cost of \$17,000 for a 1998 Ford H Series Dump Truck.

Bid tabulation as follows:

Bids to Purchase Used Dumpster Truck for Landfill

1995-2000 Year Model

Tandem Axle

Straight Shift

\$15,000-\$25,000

	<u>Price</u>	<u>Make</u>	<u>Model</u>	<u>Year</u>	<u>Axle</u>	<u>Shift</u>
Hovater Metal Works	\$ 17,000.00	Ford	H-Series	1998	Tandem	Manual
Mike Hellums Diesel	No Bid					
Nextran Truck Center	No Bid					

170,000

PROBATE JUDGE

SECRETARY OF STATE GIS LETTER

It is on motion of Mr. Chris Wallace, second by Mr. Joseph Baldwin, unanimously ordered, adjudged and decreed by the Board to approve to participate in the Secretary of State GIS services program to ensure voters are accurately assigned to the correct precinct, at no cost to the county.

Information as follows:

ALABAMA STATE CAPITOL
600 DEXTER AVENUE
SUITE S-105
MONTGOMERY, AL 36130



(334) 242-7200
FAX (334) 242-4993
WWW.SOS.ALABAMA.GOV

Wes Allen
SECRETARY OF STATE

County Contact Information

County: Franklin

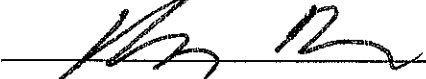
Mailing Address: P.O. Box 1028
Russellville, Al 35053

Name of Primary Contact: Barry Moore

Direct Telephone Number: (256) 332-8801

Email: fc pjudge@hiway.net

Yes, our county would like to participate in the GIS program.

Signature of County
Commission Chair: 

ALABAMA STATE CAPITOL
600 DEXTER AVENUE
SUITE S-105
MONTGOMERY, AL 36130



(334) 242-7200
WWW.SOS.ALABAMA.GOV
WES.ALLEN@SOS.ALABAMA.GOV

WES ALLEN
SECRETARY OF STATE

Dear County Commission:

The Office of the Secretary of State (SOS) has, after consulting with the Association of County Commissions of Alabama (ACCA), allocated federal Help America Vote Act (HAVA) funds provided by Congress to assist counties in procuring and maintaining Geographical Information Systems (GIS) services for use by the Boards of Registrars.

As background, approximately 50-plus counties have no form of GIS software to assist them in districting voters to the correct precincts, county district assignments, state district assignments or federal district assignments. GIS technology is a tool to accurately assign voters to all districts, and to increase confidence in the electoral process.

The SOS intends to implement the following to assist counties:

- The SOS will solicit bids for and contract with a GIS vendor for GIS services to be used by the Boards of Registrars.
- The selected GIS vendor may be limited to adding 20+ counties in 2024, and 20+ counties in 2025. Counties should be aware that implementation will be on a first come, first serve basis.
- Counties will work directly with the GIS vendor to provide data and maps for the vendor to upload and map the districts for the counties. The GIS vendor will maintain the maps for the counties once the county has done the initial implementation work.
- The SOS will pay for the costs of implementing and maintaining the GIS system for the county for 2024 and 2025 only. **For counties added in 2025, only one year of maintenance costs will be paid by the state.*
- After the two-year state contract ends on [date], counties will be solely responsible for paying for GIS services, should the commission elect to continue this service.

Interested counties, with the approval of the County Commission, should complete the attached form and submit it to Clay.Helms@sos.alabama.gov no later than Friday, April 28, 2023.

Sincerely,

Wes Allen
Secretary of State

Cc: Probate Judges, Circuit Clerks, County Administrators, Boards of Registrars

UPDATE ON BROADBAND

Chairman Moore stated that the ADECA Broadband meeting held on Wednesday, April 12 at the RHS Multipurpose room went well. He said there were about 49 people there, including 3 internet services providers.

Chairman Moore stated that the application for broadband is not completed yet but according from Courtney and Mary of IAC, it will be ready to approve by next month's meeting. He said they did suggest a more detailed map and will get with the county's GIS Manager, Michael Hughes. He added that Courtney and Mary suggested that a committee of an IAC representative, a Sain representative and 2 county representatives screen the applications and they will be scored.

POLLING CENTER AT RUSSELLVILLE FIRST BAPTIST CHURCH

Chairman Moore asked for a motion to create a polling center at Russellville First Baptist Church that consists of the Electric Warehouse Precinct, College Avenue Precinct and Courthouse Annex precinct and due to concerns raised by Russellville City Councilmen, the item died for a lack of motion. He added that it was suggested to move the College Avenue precinct from the A.W. Todd Centre to the College Avenue Church and move the Courthouse Annex precinct to the A.W. Todd Centre. Moving the College Avenue precinct will not require a public hearing since it is within the precinct but moving the Courthouse Annex will require a public hearing since it is outside the precinct.

It is on motion of Mr. Chris Wallace, second by Mr. Joseph Baldwin, unanimously ordered, adjudged and decreed by the Board to hold a public hearing on Tuesday, May 9 at 6:00 PM at the A.W. Todd Centre regarding moving the Courthouse Annex precinct to the A.W. Todd Centre along with the Electric Warehouse precinct.

CONTRACT WITH PASSIONHR FOR UPDATING PAY SCALES, JOB DESCRIPTIONS AND HANDBOOK

It is on motion of Mr. Jason Miller, second by Mr. Chris Wallace, unanimously ordered, adjudged and decreed by the Board to table the contract with PassionHR for updating the pay scales, job descriptions and handbook to get additional quotes.

LETTER DESIGNATING NACOLG SECTION 5311

It is on motion of Mr. Joseph Baldwin, second by Mr. Chris Wallace, unanimously ordered, adjudged and decreed by the Board to give the Chairman the authority to sign the letter designating NACOLG as Franklin County's Section 5311 representative.

Letter as follows:



FRANKLIN COUNTY COMMISSION

P.O. Box 1028 • RUSSELLVILLE, AL 35653
PHONE (256) 332-8850 • FAX (256) 332-8855

Barry Moore, **Chairman**
Chris Wallace, **District I**
Jason Miller, **District II**
Joseph Baldwin, **District III**
David Hester, **District IV**
Leah Mansell, **Administrator**

April 14, 2023

Mr. Bradley B. Lindsey, P. E.
State Local Transportation Engineer
Local Transportation Bureau
Alabama Department of Transportation
1409 Coliseum Boulevard
Montgomery, Alabama 36110

Dear Mr. Lindsey:

Subject: **Letter of Designation**

The Franklin County Commission has carefully considered the selection of an implementing agency for its Section 5311 project. We designate Northwest Alabama Council of Local Governments as our local implementing transit provider. The principal contact person for this project is Keith Jones.

If you have any questions on this designation, please contact Keith Jones at 256-389-0555.

Sincerely,

A handwritten signature in black ink, appearing to be "Barry Moore".

Barry Moore
Judge of Probate & Chairman
Franklin County Commission

Leah Mansell

From: Barry Moore <fcpjudge@hiwaay.net>
Sent: Friday, April 14, 2023 12:34 PM
To: Leah Mansell
Subject: Fwd: Designated Agency for 5311 Rural Transit Programs
Attachments: image001.png; Untitled attachment 00059.html; Franklin Letter of Designation - FY2024.doc; Untitled attachment 00062.html

Sent from my iPhone

Begin forwarded message:

From: Joseph Holt <jholt@nacolg.org>
Date: April 14, 2023 at 12:31:57 PM CDT
To: "Judge Barry Moore (fcpjudge@hiwaay.net)" <fcpjudge@hiwaay.net>
Cc: David Clemons <dclemons@nacolg.org>
Subject: Designated Agency for 5311 Rural Transit Programs

Judge Moore,

NACOLG is making application to ALDOT 5311 funds to operate public transportation in the rural areas of Colbert, Lauderdale, Franklin, Marion, and Winston counties for fiscal year 2024. One requirement is a letter from the Franklin County Commission designating NACOLG as the implementing agency for Section 5311 rural transit programs. I have attached a sample letter based on ones submitted to us by the County in previous years. If possible, please sign, scan, and email back to me. Please let me know if you have any questions.

Thanks,

**BELGREEN HIGH SCHOOL SCHOLARS BOWL TEAM STATE 1A
CHAMPIONSHIP**

It is on motion of Mr. David Hester, second by Mr. Jason Miller, unanimously ordered, adjudged and decreed by the Board to approve a resolution honoring the Belgreen High School Scholars Bowl Team on their 1A State Championship win.

Resolution as follows:

Resolution

WHEREAS, the Franklin County Commission and Probate Judge Barry Moore note with immense pride and admiration the recent success of the Belgreen High School Scholars' Bowl Team, both its members and sponsors, and

WHEREAS, it is with great honor and pleasure that the Belgreen High School Scholars' Bowl Team is congratulated on winning the 2023 1A Alabama Scholastic Challenge, and

WHEREAS, teamwork along with talent and dedication, characterized the victory march for these talented students: Michael Enriquez, Carlos Garcia, Alex Bush, Quentin Durrett, Landen Etherington; and

WHEREAS, it is noted with great pride and distinction throughout the County that the Belgreen High School Scholars' Bowl Team has a record of 9-5 for the season after competing in the Ole Miss Brain Brawl, District and State Competitions; and

WHEREAS, Belgreen High School Scholars' Bowl Team Coach Mary Motes through her strong leadership, did encourage and promote the best skills of the Scholars' Bowl team members and,

WHEREAS, it is noted that the Belgreen High School Scholars' Bowl Team has strong support from its community, parents and school, and

WHEREAS, Franklin County Probate Judge Barry Moore and Members of the Franklin County Commission, namely Chris Wallace, Jason Miller, Joseph Baldwin and David Hester, note with great appreciation the fact that the Belgreen High School Scholars' Bowl Team effort has brought great pride to the entire County and favorable attention to the great school system at Belgreen High School by bringing home the championship and indeed they bring great honor to themselves and their coach, and are deserving of highest praise for their dedicated efforts and accomplishments; now therefore,

BE IT RESOLVED BY THE COUNTY COMMISSION AND PROBATE JUDGE OF FRANKLIN COUNTY, that in recognition of outstanding achievement, the Belgreen High School Scholars' Bowl Team is most highly commended and congratulated as the 2023 1A Alabama Scholastic Challenge winners, and it is directed that a copy of this resolution be provided for appropriate presentation and display with best wishes for future success.

Adopted this 17th of April, 2023.



Attest:

Leah Mansell
Leah Mansell, County Administrator

Barry Moore
Barry Moore, Chairman

Chris Wallace
Chris Wallace, District I

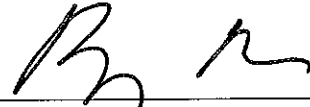
Jason Miller
Jason Miller, District II

Joseph Baldwin
Joseph Baldwin, District III

David Hester
David Hester, District IV

ADJOURNMENT

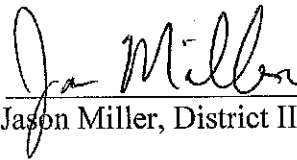
It is on motion of Mr. Joseph Baldwin, second by Mr. Jason Miller, that the meeting be adjourned.



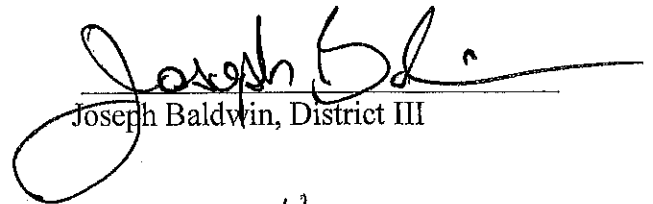
Barry Moore, Chairman



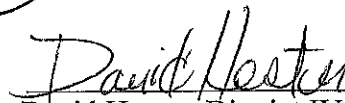
Chris Wallace, District I



Jason Miller, District II



Joseph Baldwin, District III



David Hester, District IV