

STATE OF ALABAMA)
)
 FRANKLIN COUNTY) **FRANKLIN COUNTY COMMISSION**
) **REGULAR MEETING**
) **DECEMBER 18, 2023 8:30 AM**

PRESENT: Honorable Barry Moore, presiding as Judge of Probate and Chairman, and Messrs., Chris Wallace, Jason Miller, and David Hester as Members.

ALSO PRESENT: Mark Latham of the Franklin County Sheriff’s Office, Solid Waste Manager Gene Ward, County Engineer Jason Baggett, Assistant County Engineer Caleb Sherill, Mary Scofield, EMA Director Mary Hallman-Glass, County Administrator Leah Mansell, John Pilati of the *Franklin Free Press*, Evan Hargett, John McReynolds.

CALL TO ORDER

Chairman Moore called the meeting to order.

INVOCATION

The meeting was opened in prayer by Member Jason Miller.

PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was led by Member David Hester.

ROLL CALL

Chairman Moore stated that all Members are present except Commissioner Baldwin.

PUBLIC COMMENTS

Chairman Moore read a thank you card from the family of former County Attorney Roger Bedford for sympathy shown during his passing.

Chairman Moore thanked the department heads and county employees for a good year and wished them a Merry Christmas and Happy New Year.

Commissioner Miller asked County Administrator Leah Mansell give an update on UNA’s progress with updating the personnel policies, job descriptions and pay scales. Leah stated that UNA has been working on the job questionnaires to update the job descriptions and they have the Highway Department’s ready and will continue working on the other departments. She added that it is a slower process since UNA hasn’t contracted to do this with anyone to this before.

Commissioner Wallace wished County Administrator Leah Mansell a happy birthday.

APPROVAL OF AGENDA

It is on motion of Mr. David Hester, second by Mr. Chris Wallace, unanimously ordered, adjudged and decreed by the board to approve the overall agenda.

APPROVAL OF BILLS

It is on motion of Mr. Jason Miller, second by Mr. Chris Wallace, unanimously ordered, adjudged and decreed by the Board to approve the November bills for payment.

NEW BUSINESS

COMMISSION

PITNEY BOWES POSTAGE METER LEASE

It is on motion of Mr. Chris Wallace, second by Mr. Jason Miller, unanimously ordered, adjudged and decreed by the Board to approve the postage meter lease with Pitney Bowes for a period of 36 months.

Lease agreement as follows:

1	ME1A	Meter Equipment - C Series
1	MP81	C Series Integrated Scale
1	NV50	InVlew Dashboard 1 unit DM125/DM225
1	NV90	InVlew Subscription
1	NV90KIT	InVlew Welcome Kit
1	NV99	InVlew MMS Base Software
1	NV99KIT	InVlew Welcome Kit
1	PAB1	C Series Premium App Bundle
1	PTJ1	SendPro Online-PitneyShip
1	PTJA	SPO-PitneyShip Basic 1 User
1	PTJN	Single User Access
1	PTK1	Web Browser Integration
1	PTK2	SendPro C Series Shipping Integration
1	SJS2	Softguard For SendPro C500
1	STDSLA	Standard SLA-Equipment Service Agreement (for SendPro C Auto)
1	ZH24	Manual Weight Entry
1	ZH29	HZ03 95 LPM Speed
1	ZHC5	SendPro C500 Base System Identifier
1	ZHD5	USPS Rates with Metered Letter
1	ZHD7	E Conf Services for Metered LTR, BDL
1	ZHD8	Electronic Return Receipt
1	ZHD9	Retail Ground LOR
1	ZHWL	5lb/3kg Weighing Option for MP81

Your Payment Plan

Initial Term: 36 months	Initial Payment Amount:	
Number of Months	Monthly Amount	Billed Quarterly at*
36	\$ 229.96	\$ 689.88

*Does not include any applicable sales, use, or property taxes which will be billed separately.
If the equipment listed above is replacing your current meter, your current meter will be taken out of service once this lease commences.

- Tax Exempt Certificate Attached
- Tax Exempt Certificate Not Required
- Purchase Power® transaction fees included
- Purchase Power® transaction fees extra

Your Signature Below

By signing below, you agree to be bound by your State's/Entity's/Cooperative's contract, which is available at <http://www.pb.com/states> and is incorporated by reference. The terms and conditions of this contract will govern this transaction and be binding on us after we have completed our credit and documentation approval process and have signed below. If software is included in the Order, additional terms apply which are either (i) included in your State's contract which is available at <http://www.pb.com/states> or (ii) available by clicking on the hyperlink for that software located at https://www.naspo.valuepoint.org/search/?term=pitney+bowses&page_ref=contractors. Those additional terms are incorporated by reference.

NASPO VALUEPOINT CTR058808;
State/Entity's Contract#


Lessee Signature
Barry Moore

Print Name
Chairman

Title
12/18/2023

Date
mansell@hiwaay.net

Email Address

Pitney Bowes Signature

Print Name

Title

Date

Sales Information

Lynn Harrington

lynn.harrington@pb.com

Account Rep Name

Email Address

PBGFS Acceptance

Form **8038-GC**

**Information Return for Small Tax-Exempt
Governmental Bond Issues, Leases, and Installment Sales**

(Rev. October 2021)
Department of the Treasury
Internal Revenue Service

Under Internal Revenue Code section 149(e)
**Caution: If the issue price of the issue is \$100,000 or more, use Form 8038-G.
Go to www.irs.gov/Form8038GC for instructions and the latest information.**

OMB No. 1545-0047

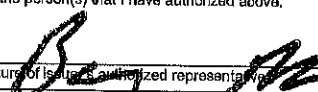
Part I Reporting Authority

1 Issuer's name FRANKLIN COUNTY COMM		Check box if Amended Return <input type="checkbox"/>	
3 Number and street (or P.O. box if mail is not delivered to street address) 405 JACKSON AVE N		2 Issuer's employer identification number (EIN) 636001544	Room/suite
4 City, town, or post office, state, and ZIP code RUSSELLVILLE AL 35653-2348		5 Report number (For IRS Use Only) <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	
6 Name and title of officer or other employee of issuer or designated contact person whom the IRS may call for more information		7 Telephone number of officer or legal representative	

Part II Description of Obligations Check one box: Single issue Consolidated return

8a Issue price of obligation(s) (see instructions)	8a		
b Issue date (single issue) or calendar date (consolidated). Enter date in mm/dd/yyyy format (for example, 01/01/2009) (see instructions)			
9 Amount of the reported obligation(s) on line 8a that is:			
a For leases for vehicles	9a		
b For leases for office equipment	9b		
c For leases for real property	9c		
d For leases for other (see instructions)	9d		
e For bank loans for vehicles	9e		
f For bank loans for office equipment	9f		
g For bank loans for real property	9g		
h For bank loans for other (see instructions)	9h		
i Used to refund prior issue(s)	9i		
j Representing a loan from the proceeds of another tax-exempt obligation (for example, bond bank)	9j		
k Other	9k		
10 If the issuer has designated any issue under section 265(b)(3)(B)(i)(III) (small issuer exception), check this box			<input type="checkbox"/>
11 If the issuer has elected to pay a penalty in lieu of arbitrage rebate, check this box (see instructions)			<input type="checkbox"/>
12 Vendor's or bank's name: Pitney Bowes Inc.			
13 Vendor's or bank's employer identification number: 06 0495050			

Under penalties of perjury, I declare that I have examined this return and accompanying schedules and statements, and to the best of my knowledge and belief, they are true, correct, and complete. I further declare that I consent to the IRS's disclosure of the issuer's return information, as necessary to process this return, to the person(s) that I have authorized above.

Signature and Consent	Signature of issuer or authorized representative: 	Date	Type or print name and title: Barry Moore
Paid Preparer Use Only	Print/Type preparer's name	Preparer's signature	Date
	Firm's name	Check <input type="checkbox"/> if self-employed PTIN	
	Firm's address	Firm's EIN	
		Phone no.	

Future Developments
For the latest information about developments related to Form 8038-GC and its instructions, such as legislation enacted after they were published, go to www.irs.gov/Form8038GC.

General Instructions
Section references are to the Internal Revenue Code unless otherwise noted.

Purpose of Form
Form 8038-GC is used by the issuers of tax-exempt governmental obligations to provide the IRS with the information required by section 149(e) and to monitor the requirements of sections 141 through 150.

Who Must File

Issuers of tax-exempt governmental obligations with issue prices of less than \$100,000 must file Form 8038-GC.

Issuers of a tax-exempt governmental obligation with an issue price of \$100,000 or more must file Form 8038-G, Information Return for Tax-Exempt Governmental Bonds.

Filing a separate return for a single issue. Issuers have the option to file a separate Form 8038-GC for any tax-exempt governmental obligation with an issue price of less than \$100,000.

An issuer of a tax-exempt bond used to finance construction expenditures must file a separate Form 8038-GC for each issue to give notice to the IRS that an election was made to

pay a penalty in lieu of arbitrage rebate. See the instructions for line 11, later.

Filing a consolidated return for multiple issues. For all tax-exempt governmental obligations with issue prices of less than \$100,000 that are not reported on a separate Form 8038-GC, an issuer must file a consolidated information return including all such issues issued within the calendar year.

Thus, an issuer may file a separate Form 8038-GC for each of a number of small issues and report the remainder of small issues issued during the calendar year on one consolidated Form 8038-GC. However, if the issue is a construction issue, a separate Form 8038-GC must be filed to give the IRS notice of the election to pay a penalty in lieu of arbitrage rebate.

When To File

To file a separate return for a single issue, file Form 8038-GC on or before the 15th day of the second calendar month after the close of the calendar quarter in which the issue is issued.

To file a consolidated return for multiple issues, file Form 8038-GC on or before February 15 of the calendar year following the year in which the issue is issued.

Late filing. An issuer may be granted an extension of time to file Form 8038-GC under section 3 of Rev. Proc. 2002-48, 2002-37 I.R.B. 531, if it is determined that the failure to file on time isn't due to willful neglect. Write at the top of the form, "Request for Relief under section 3 of Rev. Proc. 2002-48." Attach to the Form 8038-GC a letter briefly stating why the form was not submitted to the IRS on time. Also indicate whether the obligation in question is under examination by the IRS. Do not submit copies of any bond documents, leases, or installment sale documents. See *Where To File* next.

Where To File

File Form 8038-GC and any attachments at the following address:

Department of the Treasury
Internal Revenue Service Center
Ogden, UT 84201

Private delivery services (PDS). You can use certain PDS designated by the IRS to meet the "timely mailing as timely filing/paying" rule for tax returns and payments. These PDS include only the following:

- DHL Express (DHL): DHL Same Day Service.
- Federal Express (FedEx): FedEx Priority Overnight, FedEx Standard Overnight, FedEx 2Day, FedEx International Priority, and FedEx International First.
- United Parcel Service (UPS): UPS Next Day Air, UPS Next Day Air Saver, UPS 2nd Day Air, UPS 2nd Day Air A.M., UPS Worldwide Express Plus, and UPS Worldwide Express.

The PDS can tell you how to get written proof of the mailing date.

Other Forms That May Be Required

For rebating arbitrage (or paying a penalty in lieu of arbitrage rebate) to the Federal Government, use Form 8038-T, Arbitrage Rebate, Yield Reduction and Penalty in Lieu of Arbitrage Rebate. For private activity bonds, use Form 8038, Information Return for Tax-Exempt Private Activity Bond Issues.

For a tax-exempt governmental obligation with an issue price of \$100,000 or more, use Form 8038-G.

Rounding to Whole Dollars

You may show the money items on this return as whole-dollar amounts. To do so, drop any amount less than 50 cents and increase any amount from 50 to 99 cents to the next higher dollar. For example, \$1.49 becomes \$1 and \$2.50 becomes \$3. If two or more amounts must be added to figure the amount to enter on a line, include cents when adding the amounts and round off only the total.

Definitions

Obligations. This refers to a single tax-exempt governmental obligation if Form 8038-GC is used for separate reporting or to multiple tax-exempt governmental obligations if the form is used for consolidated reporting.

Tax-exempt obligation. This is any obligation including a bond, installment purchase agreement, or financial lease, on which the interest is excluded from income under section 103.

Tax-exempt governmental obligation. A tax-exempt obligation that isn't a private activity bond (see below) is a tax-exempt governmental obligation. This includes a bond issued by a qualified volunteer fire department under section 150(e).

Private activity bond. This includes an obligation issued as part of an issue in which:

- More than 10% of the proceeds are to be used for any private activity business use, and
- More than 10% of the payment of principal or interest of the issue is either (a) secured by an interest in property to be used for a private business use (or payments for such property) or (b) to be derived from payments for property (or borrowed money) used for a private business use.

It also includes a bond, the proceeds of which (a) are to be used to make or finance loans (other than loans described in section 141(c)(2)) to persons other than governmental units and (b) exceeds the lesser of 5% of the proceeds or \$5 million.

Issue. Generally, obligations are treated as part of the same issue only if they are issued by the same issuer, on the same date, and as part of a single transaction, or a series of related transactions. However, obligations issued during the same calendar year (a) under a loan agreement under which amounts are to be advanced periodically (a "draw-down loan") or (b) with a term not exceeding 270 days, may be treated as part of the same issue if the obligations are equally and ratably secured under a single indenture or loan agreement and are issued under a common financing arrangement (for example, under the same official statement periodically updated to reflect changing factual circumstances). Also, for obligations issued under a draw-down loan that meets the requirements of the preceding sentence, obligations issued during different calendar years may be treated as part of the same issue if all of the amounts to be advanced under the draw-down loan are reasonably expected to be advanced within 3 years of the date of issue of the first obligation. Likewise, obligations (other than private activity bonds) issued under a single agreement that is in the form of a lease or installment sale may be treated as part of the same issue if all of the property covered by that agreement is reasonably expected to be delivered within 3 years of the date of issue of the first obligation.

Arbitrage rebate. Generally, interest on a state or local bond is not tax-exempt unless the issuer of the bond rebates to the United States arbitrage profits earned from investing proceeds of the bond in higher yielding nonpurpose investments. See section 148(f).

Construction issue. This is an issue of tax-exempt bonds that meets both of the following conditions:

1. At least 75% of the available construction proceeds of the issue are to be used for construction expenditures with respect to property to be owned by a governmental unit or a 501(c)(3) organization, and

2. All of the bonds that are part of the issue are qualified 501(c)(3) bonds, bonds that are not private activity bonds, or private activity bonds issued to finance property to be owned by a governmental unit or a 501(c)(3) organization.

In lieu of rebating any arbitrage that may be owed to the United States, the issuer of a construction issue may make an irrevocable election to pay a penalty. The penalty is equal to 1-1/2% of the amount of construction proceeds that do not meet certain spending requirements. See section 148(f)(4)(C) and the Instructions for Form 8038-T.

Specific Instructions

In general, a Form 8038-GC must be completed on the basis of available information and reasonable expectations as of the date of issue. However, forms that are filed on a consolidated basis may be completed on the basis of information readily available to the issuer at the close of the calendar year to which the form relates, supplemented by estimates made in good faith.

Part I—Reporting Authority

Amended return. An issuer may file an amended return to change or add to the information reported on a previously filed return for the same date of issue. If you are filing to correct errors or change a previously filed return, check the *Amended Return* box in the heading of the form.

The amended return must provide all the information reported on the original return, in addition to the new corrected information. Attach an explanation of the reason for the amended return and write across the top "Amended Return Explanation."

Line 1. The issuer's name is the name of the entity issuing the obligations, not the name of the entity receiving the benefit of the financing. In the case of a lease or installment sale, the issuer is the lessee or purchaser.

Line 2. An issuer that does not have an employer identification number (EIN) should apply for one online by visiting the IRS website at www.irs.gov/EIN. The Organization may also apply for an EIN by faxing or mailing Form SS-4 to the IRS.

Lines 3 and 4. Enter the issuer's address or the address of the designated contact person listed on line 6. If the issuer wishes to use its own address and the issuer receives its mail in care of a third party authorized representative (such as an accountant or attorney), enter on the street address line "C/O" followed by the third party's name and street address or P.O. box. Include the suite, room, or other unit number after the street address. If the post office does not deliver mail to the street address and the issuer has a P.O. box, show the box number instead of the

street address. If a change in address occurs after the return is filed, use Form 8822, Change of Address, to notify the IRS of the new address.

Note. The address entered on lines 3 and 4 is the address the IRS will use for all written communications regarding the processing of this return, including any notices. By authorizing a person other than an authorized officer or other employee of the issuer to communicate with the IRS and whom the IRS may contact about this return, the issuer authorizes the IRS to communicate directly with the individual listed on line 6, whose address is entered on lines 3 and 4 and consents to disclose the issuer's return information to that individual, as necessary, to process this return.

Line 5. This line is for IRS use only. Don't make any entries in this box.

Part II—Description of Obligations

Check the appropriate box designating this as a return on a single issue basis or a consolidated return basis.

Line 8a. The issue price of obligations is generally determined under Regulations section 1.148-1(b). Thus, when issued for cash, the issue price is the price at which a substantial amount of the obligations are sold to the public. To determine the issue price of an obligation issued for property, see sections 1273 and 1274 and the related regulations.

Line 8b. For a single issue, enter the date of issue (for example, 03/15/2010 for a single issue issued on March 15, 2010), generally the date on which the issuer physically exchanges the bonds that are part of the issue for the underwriter's (or other purchaser's) funds; for a lease or installment sale, enter the date interest starts to accrue. For issues reported on a consolidated basis, enter the first day of the calendar year during which the obligations were issued (for example, for calendar year 2010, enter 01/01/2010).

Lines 9a through 9h. Complete this section if property other than cash is exchanged for the obligation, for example, acquiring a police car, a fire truck, or telephone equipment through a series of monthly payments. (This type of obligation is sometimes referred to as a "municipal lease.") Also complete this section if real property is directly acquired in exchange for an obligation to make periodic payments of interest and principal.

Don't complete lines 9a through 9d if the proceeds of an obligation are received in the form of cash even if the term "lease" is used in the title of the issue. For lines 9a through 9d, enter the amount on the appropriate line that represents a lease or installment

purchase. For line 9d, enter the type of item that is leased. For lines 9e through 9h, enter the amount on the appropriate line that represents a bank loan. For line 9h, enter the type of bank loan.

Lines 9i and 9j. For line 9i, enter the amount of the proceeds that will be used to pay principal, interest, or call premium on any other issue of bonds, including proceeds that will be used to fund an escrow account for this purpose. Several lines may apply to a particular obligation. For example, report on lines 9i and 9j obligations used to refund prior issues which represent loans from the proceeds of another tax-exempt obligation.

Lines 9k. Enter on line 9k the amount on line 8a that does not represent an obligation described on lines 9a through 9j.

Line 10. Check this box if the issuer has designated any issue as a "small issuer exception" under section 265(b)(3)(B)(i)(III).

Line 11. Check this box if the issue is a construction issue and an irrevocable election to pay a penalty in lieu of arbitrage rebate has been made on or before the date the bonds were issued. The penalty is payable with a Form 8038-T for each 6-month period after the date the bonds are issued. Do not make any payment of penalty in lieu of rebate with Form 8038-GC. See Rev. Proc. 92-22, 1992-1 C.B. 736, for rules regarding the "election document."

Line 12. Enter the name of the vendor or bank who is a party to the installment purchase agreement, loan, or financial lease. If there are multiple vendors or banks, the issuer should attach a schedule.

Line 13. Enter the employer identification number of the vendor or bank who is a party to the installment purchase agreement, loan, or financial lease. If there are multiple vendors or banks, the issuer should attach a schedule.

Signature and Consent

An authorized representative of the issuer must sign Form 8038-GC and any applicable certification. Also print the name and title of the person signing Form 8038-GC. The authorized representative of the issuer signing this form must have the authority to consent to the disclosure of the issuer's return information, as necessary to process this return, to the person(s) that has been designated in this form.

Note. If the issuer authorizes in line 6 the IRS to communicate with a person other than an officer or other employee of the issuer, (such authorization shall include contact both in writing regardless of the address entered in lines 3 and 4, and by telephone) by signing this form, the issuer's authorized representative consents to the disclosure of the issuer's return information, as necessary to process this return, to such person.

Paid Preparer

If an authorized representative of the issuer filled in its return, the paid preparer's space should remain blank. Anyone who prepares the return but does not charge the organization should not sign the return. Certain others who prepare the return should not sign. For example, a regular, full-time employee of the issuer, such as a clerk, secretary, etc., should not sign.

Generally, anyone who is paid to prepare a return must sign it and fill in the other blanks in the *Paid Preparer Use Only* area of the return. A paid preparer cannot use a social security number in the *Paid Preparer Use Only* box. The paid preparer must use a preparer tax identification number (PTIN). If the paid preparer is self-employed, the preparer should enter his or her address in the box.

The paid preparer must:

- Sign the return in the space provided for the preparer's signature, and
- Give a copy of the return to the issuer.

Paperwork Reduction Act Notice

We ask for the information on this form to carry out the Internal Revenue laws of the United States. You are required to give us the information. We need it to ensure that you are complying with these laws.

You are not required to provide the information requested on a form that is subject to the Paperwork Reduction Act unless the form displays a valid OMB control number. Books or records relating to a form or its instructions must be retained as long as their contents may become material in the administration of any Internal Revenue law. Generally, tax returns and return information are confidential, as required by section 6103.

The time needed to complete and file this form will vary depending on individual circumstances. The estimated burden for tax exempt organizations filing this form is approved under OMB control number 1545-0047 and is included in the estimates shown in the instructions for their information return.

If you have suggestions for making this form simpler, we would be happy to hear from you. You can send us comments through www.irs.gov/FormComments. Or you can write to:

Internal Revenue Service
Tax Forms and Publications
1111 Constitution Ave. NW, IR-6526
Washington, DC 20224

Do not send Form 8038-GC to this address. Instead, see Where To File, earlier.

CORONER

BUDGET AMENDMENT

It is on motion of Mr. David Hester, second by Mr. Jason Miller, unanimously ordered, adjudged and decreed by the board to approve the budget amendments for the Coroner's office.

Budget amendment as follows:

Budget Revision Request Franklin County

Budget Year 2023-2024
 Department Coroner
 Contact Name Charles Adcox
 Title/Position Coroner

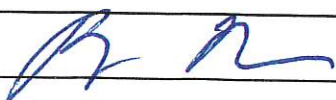
Line Item Number	Line Item Description	Approved Amount	Requested Amount	Revised Amount
001-47909	Other Revenue	100.00	+ 2550.00	2650.00
001-52400-2650	Registration Fees	550.00	+ 2180.00	2730.00
001-52400-4990	Misc. Supplies	3000.00	+ 370.00	3370.00

Please list below the total amount that the entire budget was approved for (not the sum of the "approved amount" column for the line items listed above). The +/- amendments' below is the sum of the "requested amendments" column above. Do not add any other columns. The 'revised budget' below is the sum of the total budget amount below the +/- the sum of the amendments.

The purpose of the section below is to reflect how this revision request will change the entire budget.

Total Budget	+/- Amendments	Revised Budget

Reason(s) FCC DC Grant for records system + body bags.

Signature  Date 12-18-23

Date Approved by County Commission _____

EMA

BUDGET AMENDMENT

It is on motion of Mr. Chris Wallace, second by Mr. David Hester, unanimously ordered, adjudged and decreed by the board to approve the budget amendments for EMA.

Budget amendment as follows:

Budget Revision Request Franklin County

Budget Year 2023-2024

Department EMA

Contact Name Mary Glass

Title/Position EMA Director

Line Item Number	Line Item Description	Approved Amount	Requested Amount	Revised Amount
001-49003	Reimb. - Ins. Claims	25,000.00	+ 3,145.30	28,145.30
001-52300-2340	Rep. to Motor Veh.	3000.00	+ 3,145.30	6,145.30

Please list below the total amount that the entire budget was approved for (not the sum of the "approved amount" column for the line items listed above). The +/- amendments' below is the sum of the "requested amendments" column above. Do not add any other columns. The 'revised budget' below is the sum of the total budget amount below the +/- the sum of the amendments.

The purpose of the section below is to reflect how this revision request will change the entire budget.

Total Budget	+/- Amendments	Revised Budget

Reason(s)

Insurance check to repair F250

Signature 

Date 12-18-23

Date Approved by County Commission _____

CLEM SALARY INCREASE

It is on motion of Mr. Chris Wallace, second by Mr. Jason Miller, unanimously ordered, adjudged and decreed by the board to approve the salary increase for the CLEM certification for EMA Director Mary Hallman-Glass.

Certification as follows:



KAY IVEY
GOVERNOR

STATE OF ALABAMA
EMERGENCY MANAGEMENT AGENCY

5898 COUNTY ROAD 41 • P.O. DRAWER 2160 • CLANTON, ALABAMA 35046-2160
(205) 280-2200 FAX # (205) 280-2495



JEFF SMITHERMAN
DIRECTOR

November 2, 2023

Mrs. Mary Hallman-Glass
Director
Franklin County Emergency Management Agency
12951 Highway 187
Russellville, AL 35653

Dear Mrs. Hallman-Glass,

Congratulations! Your certification information has been reviewed and found to be complete as required by Act 2007-462. You may now present yourself as a Certified Local Emergency Manager (CLEM) by the standards established to promote professionalism for the local emergency management directors in the State of Alabama. (Ala. Code §31-9-61, et. seq.)

Sincerely,

A handwritten signature in cursive script that reads "Jeff Smitherman".

Jeff Smitherman
Director, Alabama Emergency Management Agency

Copy to: AEMA Finance Division
AEMA Field Operations Division F Coordinator
AEMA Training Section File



FRANKLIN COUNTY COMMISSION

P.O. Box 1028 • RUSSELLVILLE, AL 35653
PHONE (256) 332-8850 • FAX (256) 332-8855

Barry Moore, **Chairman**
Chris Wallace, **District I**
Jason Miller, **District II**
Joseph Baldwin, **District III**
David Hester, **District IV**
Leah Mansell, **Administrator**

December 1, 2023

Alabama Emergency Management Agency
Accounting Fiscal Division

Franklin County requests reimbursement of salary for CLEM certified Franklin County EMA Director Mary Hallman-Glass in the amount of \$16,627.52 for FY2024. Please contact me with any questions at (256)332-8850.

Sincerely,

A handwritten signature in black ink that reads "Leah Mansell". The signature is written in a cursive style.

Leah Mansell
County Administrator
Franklin County Commission

Supplemental Claim Form

Grant No. **24CLEM**

To: Alabama Emergency Management Agency
Accounting - Fiscal Division

From: Grantee:
Grantee's Address

Franklin County EMA
P.O. Box 1028
Russellville, AL 35653
Leah Mansell
(256)332-8850

This claim covers for the period
FY 2024

Contact Person:
Phone Number:

Code	Description	Annual Salary	35% or \$17,000
I.	Salaries	47,507.20	16,627.52
		% Share 100%	
TOTAL REQUESTED			\$ 16,627.52

FOR AEMA ACCT USE ONLY

State CLEM

Voucher # _____

Date _____

The signature below validates that the information provided above is correct and accurate.

Mary Glass

(Signed) Director/Coordinator

Leah Mansell
12/19/20

HIGHWAY DEPARTMENT

2024 ANNUAL MATERIAL BIDS

It is on motion of Mr. Chris Wallace, second by Mr. David Hester, unanimously ordered, adjudged and decreed by the board to approve the 2024 annual material bids per recommendations by the County Engineer Jason Baggett.

Bid results as follows:

COUNTY ENGINEER
Jason Baggett



TELEPHONE - (256) 332-8434
EMAIL - jasonb@franklincountyal.org

Franklin County Highway Department
P.O. BOX 717
RUSSELLVILLE, ALABAMA 35653

December 11, 2023

Barry Moore, Chairman
Franklin County Commission
405 N Jackson Ave.
Russellville, AL 35653

RE: Recommendation for Bid Award
Coarse Aggregate (Jobsite and Plant)

Dear Sir:

This letter is to recommend the above referenced bid be awarded to the lowest responsible bidder, Vulcan, Inc. It should be noted that, according to the specifications for this bid, Franklin County reserves the right to purchase aggregate from other suppliers based on the lowest cost for materials hauled to a given jobsite. This bid will be effective January 1 through December 31, 2024.

If you have any questions or need any additional information, please contact me.

Sincerely,

A handwritten signature in blue ink that reads "Jason Baggett".

Jason Baggett, PE
Franklin County

FRANKLIN COUNTY HIGHWAY DEPARTMENT			
TABULATION SHEET FOR: COARSE AGGREGATE			
BID DATE: Wednesday, November 15, 2023 at 2:00 pm			
EFFECTIVE DATE: January 1 through December 31, 2024			
	Vulcan	Rogers	SRM
	Materials	Group	Concrete
<u>ALDOT #2 Unwashed Limestone</u>			
Price Per Ton FOB Plant	\$15.75	NO BID	NO BID
Price Per Ton FOB Jobsite	NO BID	NO BID	NO BID
<u>ALDOT #6 Washed Limestone</u>			
Price Per Ton FOB Plant	\$15.75	NO BID	NO BID
Price Per Ton FOB Jobsite	NO BID	NO BID	NO BID
<u>ALDOT #7 Washed Limestone</u>			
Price Per Ton FOB Plant	\$16.25	NO BID	NO BID
Price Per Ton FOB Jobsite	NO BID	NO BID	NO BID
<u>ALDOT #78 Washed Limestone</u>			
Price Per Ton FOB Plant	\$16.25	NO BID	NO BID
Price Per Ton FOB Jobsite	NO BID	NO BID	NO BID
<u>ALDOT #89 Washed Limestone</u>			
Price Per Ton FOB Plant	\$16.25	NO BID	NO BID
Price Per Ton FOB Jobsite	NO BID	NO BID	NO BID
<u>ALDOT #57 Washed Limestone</u>			
Price Per Ton FOB Plant	\$15.25	NO BID	NO BID
Price Per Ton FOB Jobsite	NO BID	NO BID	NO BID
<u>ALDOT Crusher Run Base/Crusher Run</u>			
Price Per Ton FOB Plant	\$14.00	NO BID	NO BID
Price Per Ton FOB Jobsite	NO BID	NO BID	NO BID
<u>ALDOT Class 1, Rip Rap Size #10-100 lbs</u>			
Price Per Ton FOB Plant	\$17.25	NO BID	NO BID
Price Per Ton FOB Jobsite	NO BID	NO BID	NO BID
<u>ALDOT Class 2, Rip Rap, Size # 10-200 lbs</u>			
Price Per Ton FOB Plant	\$17.25	NO BID	NO BID
Price Per Ton FOB Jobsite	NO BID	NO BID	NO BID
<u>ALDOT Quarry Run, Rip Rap</u>			
Price Per Ton FOB Plant	\$16.25	NO BID	NO BID
Price Per Ton FOB Jobsite	NO BID	NO BID	NO BID

<u>ALDOT Surge Rock</u>			
Price Per Ton FOB Plant	\$16.25	NO BID	NO BID
Price Per Ton FOB Jobsite	NO BID	NO BID	NO BID
	Vulcan	Rogers	SRM
	Materials	Group	Concrete
<u>ALDOT Gabion Stone</u>			
Price Per Ton FOB Plant	\$17.25	NO BID	NO BID
Price Per Ton FOB Jobsite	NO BID	NO BID	NO BID
<u>ALDOT Manufactured Sand</u>			
Price Per Ton FOB Plant	\$15.75	NO BID	NO BID
Price Per Ton FOB Jobsite	NO BID	NO BID	NO BID
<u>ALDOT CRUSHED AGG, SEC 825 PUG MIX</u>			
Price Per Ton FOB Plant	\$14.00	NO BID	NO BID
Price Per Ton FOB Jobsite	NO BID	NO BID	NO BID

COUNTY ENGINEER
Jason Baggett



TELEPHONE - (256) 332-8434
EMAIL - jasonb@franklincountyal.org

Franklin County Highway Department
P.O. BOX 717
RUSSELLVILLE, ALABAMA 35653

December 11, 2023

Barry Moore, Chairman
Franklin County Commission
405 N Jackson Ave.
Russellville, AL 35653

RE: Recommendation for Bid Award
Cold Mix

Dear Sir:

This letter is to recommend the above referenced bid be awarded to the lowest responsible bidder, which is Advanced Asphalt (Jobsite & Plant) as seen on the attached tabulation sheet. This bid will be effective January 1 through December 31, 2024.

If you have any questions or need any additional information, please contact me.

Sincerely,

A handwritten signature in blue ink that reads "Jason Baggett".

Jason Baggett, PE
Franklin County

Tabulation Sheet for: OFF-SITE MIXED COLD				
Bid Date: Wednesday, November 15, 2023 at 2:00 pm				
Effective Date: January 1 through December 31, 2024				
	Cold Mix			
	Plant	Unit		
Advanced Asphalt Products	\$89.00	Ton		
APAC	NO BID	Ton		
Wiregrass	LATE BID	Ton		
Rogers Group	\$250.00	Ton		

COUNTY ENGINEER
Jason Baggett



TELEPHONE - (256) 332-8434
EMAIL - jasonb@franklincountyal.org

Franklin County Highway Department
P.O. BOX 717
RUSSELLVILLE, ALABAMA 35653

December 11, 2023

Barry Moore, Chairman
Franklin County Commission
405 N Jackson Ave.
Russellville, AL 35653

RE: Recommendation for Bid Award
Emulsified Bituminous Materials (Asphalt)
CRS-2 & CRS-2P

Dear Sir:

This letter is to recommend the above referenced bid be awarded to the lowest responsible bidder, which is Ergon Asphalt & Emulsions as seen on the attached tabulation sheet. This bid will be effective January 1 through December 31, 2024.

If you have any questions or need any additional information, please contact me.

Sincerely,

A handwritten signature in blue ink that reads "Jason Baggett".

Jason Baggett, PE
Franklin County

PC: File

COUNTY ENGINEER
Jason Baggett



TELEPHONE - (256) 332-8434
EMAIL - jasonb@franklincountyal.org

Franklin County Highway Department
P.O. BOX 717
RUSSELLVILLE, ALABAMA 35653

December 11, 2023

Barry Moore, Chairman
Franklin County Commission
405 N Jackson Ave.
Russellville, AL 35653

RE: Recommendation for Bid Award
Corrugated Metal Pipe

Dear Sir:

This letter is to recommend the above referenced bid be awarded to the lowest responsible bidder, which is Fallin Farms DBA Harvey Culvert as seen on the attached tabulation sheet. This bid will be effective January 1 through December 31, 2024.

If you have any questions or need any additional information, please contact me.

Sincerely,

A handwritten signature in blue ink that reads "Jason Baggett".

Jason Baggett, PE
Franklin County

FRANKLIN COUNTY HIGHWAY DEPARTMENT

TABULATION SHEET FOR GALVANIZED CMP

BID DATE: Wednesday, November 15, 2023 at 2:00 pm

Effective: January 1 through December 31, 2024

			<u>ADCO</u>	<u>FALLIN FARMS</u>	<u>J&G</u>	<u>A&L</u>
ID	Size	Gage				
2100	12"	16 (.064)	\$18.01	\$16.18	\$19.40	NO BID
2102	12" Band	16 (.064)	\$18.01	\$24.50	\$19.40	NO BID
2103	15"	16 (.064)	\$22.22	\$20.13	\$23.28	NO BID
2104	15" Band	16 (.064)	\$22.22	\$40.00	\$23.28	NO BID
2105	18"	16 (.064)	\$26.91	\$24.09	\$29.10	NO BID
2106	18" Band	16 (.064)	\$26.91	\$48.10	\$29.10	NO BID
2107	24"	14 (.079)	\$42.80 (Special Order)	\$39.85	\$46.56	NO BID
2108	24" Band	14 (.079)	\$42.80 (Special Order)	\$62.00	\$46.56	NO BID
2109	30"	14 (.079)	\$53.57 (Special Order)	\$49.60	\$58.20	NO BID
2110	30" Band	14 (.079)	\$53.57 (Special Order)	\$80.00	\$58.20	NO BID
2111	36"	12 (.109)	\$86.19 (Special Order)	\$77.00	\$95.06	NO BID
2112	36" Band	12 (.109)	\$86.19 (Special Order)	\$91.00	\$95.06	NO BID
2113	42"	12 (.109)	\$100.29 (Special Order)	\$90.00	\$110.58	NO BID
2114	42" Band	12 (.109)	\$100.29 (Special Order)	\$107.35	\$110.58	NO BID
2115	48"	12 (.109)	\$114.60 (Special Order)	\$107.71	\$126.10	NO BID
2116	48" Band	12 (.109)	\$114.60 (Special Order)	\$122.54	\$126.10	NO BID
2117	54"	12 (.109)	\$137.62 (Special Order)	\$118.30	\$141.62	NO BID
2118	54" Band	12 (.109)	\$137.62 (Special Order)	\$148.66	\$141.62	NO BID
2119	60"	12 (.109)	\$152.31 (Special Order)	\$143.19	\$178.48	NO BID
2120	60" Band	12 (.109)	\$152.31 (Special Order)	\$165.04	\$178.48	NO BID
2121	72"	10 (.138)	NO BID	\$225.41	\$271.60	NO BID
2122	72" Band	10 (.138)	NO BID	\$204.00	\$271.60	NO BID
2123	84"	10 (.138)	NO BID	\$279.81	\$318.16	NO BID
2124	84" Band	10 (.138)	NO BID	\$317.84	\$318.16	NO BID
2125	96"	10 (.138)	NO BID	\$319.21	\$364.72	NO BID
2126	96" Band	10 (.138)	NO BID	\$362.58	\$364.72	NO BID

NOTE: J&G delivery fee of \$100.00 for orders under \$2500.00

NOTE: Fallin Farms additional \$15.00 for Lifting Lugs

COUNTY ENGINEER
Jason Baggett



TELEPHONE - (256) 332-8434
EMAIL - jasonb@franklincountyal.org

Franklin County Highway Department
P.O. BOX 717
RUSSELLVILLE, ALABAMA 35653

December 11, 2023

Barry Moore, Chairman
Franklin County Commission
405 N Jackson Ave.
Russellville, AL 35653

RE: Recommendation for Bid Award
HDPE Plastic Pipe

Dear Sir:

This letter is to recommend the above referenced bid be awarded to the lowest responsible bidder, which is ADCO Pipe & Supply, LLC as seen on the attached tabulation sheet. This bid will be effective January 1 through December 31, 2024.

If you have any questions or need any additional information, please contact me.

Sincerely,

A handwritten signature in blue ink that reads "Jason Baggett".

Jason Baggett, PE
Franklin County

FRANKLIN COUNTY HIGHWAY DEPARTMENT					
TABULATION SHEET FOR HDPE PLASTIC PIPE					
BID DATE: Wednesday, November 15, 2023 at 2:00 p.m.					
Effective: January 1 through December 31, 2024					
	Fallin Farms Harvey Culverts	ADCO Pipe & Supply	J&G Company	A&L Company	G&O Supply Company
<u>Diameter</u>	<u>Price/LF</u>	<u>Price/LF</u>	<u>Price/LF</u>	<u>Price/LF</u>	<u>Price/LF</u>
12"	\$8.00	\$7.37	\$7.42	NO BID	NO BID
15"	\$10.86	\$9.65	\$9.70	NO BID	NO BID
18"	\$14.17	\$13.35	\$13.40	NO BID	NO BID
24"	\$24.98	\$23.50	\$23.55	NO BID	NO BID
30"	\$36.00	\$31.85	\$31.90	NO BID	NO BID
36"	\$48.61	\$42.80	\$42.82	NO BID	NO BID
42"	\$62.46	\$55.40	\$55.45	NO BID	NO BID
48"	\$79.21	\$69.90	\$69.95	NO BID	NO BID
54"	NO BID	NO BID	NO BID	NO BID	NO BID
60"	\$138.10	\$149.90	\$149.95	NO BID	NO BID

NOTE: J&G Delivery fee of \$100.00 for orders under \$2500.00.

COUNTY ENGINEER
Jason Baggett



TELEPHONE - (256) 332-8434
EMAIL - jasonb@franklincountyal.org

Franklin County Highway Department
P.O. BOX 717
RUSSELLVILLE, ALABAMA 35653

December 11, 2023

Barry Moore, Chairman
Franklin County Commission
405 N Jackson Ave.
Russellville, AL 35653

RE: Recommendation for Bid Award
Plant Mix with Rap (FOB Plant)

Dear Sir:

This letter is to recommend the above referenced bid be awarded to the lowest responsible bidder, Rogers Group, Inc. and APAC-Alabama, Inc. as seen on the attached tabulation sheet. It should be noted that, according to the specifications for this bid, Franklin County reserves the right to purchase plant mix from other suppliers based on the lowest cost for materials hauled to a given jobsite. This bid will be effective January 1 through December 31, 2024.

If you have any questions or need any additional information, please contact me.

Sincerely,

A handwritten signature in blue ink that reads "Jason Baggett".

Jason Baggett, PE
Franklin County

FRANKLIN COUNTY HIGHWAY DEPT.

BID TABULATION SHEET FOR Hot Bituminous Pavement (FOB Plant)

BID DATE: *Wednesday, November 15, 2023 2:00 p.m.*

EFFECTIVE: *January 1 through December 31, 2024*

<u>ITEM NO.</u>	<u>Description</u>	<u>UNIT</u>	<u>Rogers Group</u>	<u>Mid-South Paving</u>
424A	Bituminous Concrete (1/2" Wearing Layer) Limestone Mix	ton	\$74.00	\$73.00
424A	Bituminous Concrete (3/8" Wearing Layer) Limestone Mix	ton	\$76.50	\$76.00
424A	Bituminous Concrete (1/2" Wearing Layer) Siliceous Mix	ton	\$74.00	\$73.00
424A	Bituminous Concrete (3/8" Wearing Layer) Siliceous Mix	ton	\$76.50	\$76.00
424B	Bituminous Concrete (1" Upper Binder), Patching Limestone Mix	ton	\$65.00	\$59.00
424B	Bituminous Concrete (3/4" Upper Binder), Patching Limestone Mix	ton	\$69.00	\$64.00
424B	Bituminous Concrete (1/2" Upper Binder), Leveling Limestone Mix	ton	\$71.00	\$73.00

COUNTY ENGINEER
Jason Baggett



TELEPHONE - (256) 332-8434
EMAIL - jasonb@franklincountyal.org

Franklin County Highway Department
P.O. BOX 717
RUSSELLVILLE, ALABAMA 35653

December 12, 2023

Barry Moore, Chairman
Franklin County Commission
405 N Jackson Ave.
Russellville, AL 35653

RE: Recommendation for Bid Award
Polypropylene Pipe (pp)

Dear Sir:

This letter is to recommend the above referenced bid be awarded to the lowest responsible bidder, which is J & G Culverts, Inc., as seen on the attached tabulation sheet. This bid will be effective January 1 through December 31, 2024.

If you have any questions or need any additional information, please contact me.

Sincerely,

A handwritten signature in blue ink that reads "Jason Baggett".

Jason Baggett, PE
Franklin County

FRANKLIN COUNTY HIGHWAY DEPARTMENT

TABULATION SHEET FOR Polypropylene Pipe (PP)					
BID DATE: Wednesday, November 15, 2023 at 2:00 pm					
Effective: January 1 through December 31, 2024					
ID	Size	<u>ADCO</u> Price/LF	<u>J&G</u> Price/LF	<u>A&L</u> Price/LF	<u>Fallin Farms</u> Price/LF
8101	12"	\$15.69	\$12.75	NO BID	NO BID
8102	15"	\$19.26	\$17.50	NO BID	NO BID
8103	18"	\$24.55	\$22.13	NO BID	NO BID
8104	24"	\$41.39	\$37.45	NO BID	NO BID
8105	30"	\$64.44	\$56.12	NO BID	NO BID
8106	36"	\$70.55	\$64.03	NO BID	NO BID
8107	42"	\$95.14	\$86.70	NO BID	NO BID
8108	48"	\$124.77	\$113.40	NO BID	NO BID
8109	60"	\$195.48	NO BID	NO BID	NO BID

Note: J&G charges \$100 delivery fee for orders under \$2500.00

EXTEND ADVERTISEMENT FOR ROADWAY MAINTENANCE TECHNICIAN I

It is on motion of Mr. Jason Miller, second by Mr. David Hester, unanimously ordered, adjudged and decreed by the board to approve to extend the advertisement for the Roadway Maintenance Technician I position.

PROBATE OFFICE

SOFTWARE

It is on motion of Mr. Jason Miller, second by Mr. Chris Wallace, unanimously ordered, adjudged and decreed by the board to approve the proposal from Assurance Software for the Probate Office for a \$25,000 initial fee and \$1,800 monthly fee to be paid from the Probate Judge Index Fee Fund. Chairman Moore stated that Assurance is also used by the Revenue Commission office and they will work well together in sharing information.

Proposal as follows:



Software Installation Proposal

December 5, 2023

Submitted to: Franklin County Probate

Introduction

Assurance Software is pleased to offer as a comprehensive solution to Franklin County our Assurance Probate Land Recording and Court suite of software products.

Modules

Module	Price	Other
Assurance Land Recording/Court/Business License/Boats	\$25,000	Includes installation, training, and data conversion.
Assurance Probate Court Monthly Maintenance	\$1,800	

Other Costs

Module	Price	Other
Training	Included	3 days of onsite training will be provided in the initial installation cost.
Offsite Data Backup	Included	County should provide primary backups. We will be secondary.
Public Website	Included	Public search website is included.

TOTAL ONE TIME COST: \$25,000

TOTAL MONTHLY MAINTENANCE: \$1,800

SHERIFF'S OFFICE/JAIL

HIRE TEMPORARY CORRECTIONS OFFICER/DISPATCHER

It is on motion of Mr. Chris Wallace, second by Mr. Jason Miller, unanimously ordered, adjudged and decreed by the Board to approve to hire Maddie Hairrell as a temporary Corrections Officer/Dispatcher, effective November 30, 2023.

Letter as follows:



SHANNON OLIVER
SHERIFF

FRANKLIN COUNTY SHERIFF'S OFFICE

748 WALNUT GATE ROAD
RUSSELLVILLE, ALABAMA 35654

OFFICE 256-332-8811
JAIL 256-332-8425
FAX 256-332-8816

November 28, 2023

Barry Moore, Chairman
Franklin County Commission
PO Box 1028
Russellville, AL 35653

Gentlemen,

I am hiring Maddie Hairrell as a temporary Correction Officer / Dispatcher.
Effective November 30, 2023.

Sincerely,

A handwritten signature in black ink, appearing to read "S.O.", written over a horizontal line.

Shannon Oliver
Sheriff

HIRE DEPUTY

It is on motion of Mr. David Hester, second by Mr. Jason Miller, unanimously ordered, adjudged and decreed by the Board to approve to table hiring a Deputy.

AMEND RESIGNATION OF OFFICE CLERK

It is on motion of Mr. Jason Miller, second by Mr. David Hester, unanimously ordered, adjudged and decreed by the Board to approve to amend the resignation date of Sheriff's Office Clerk Samuel Cosby to November 22, 2023.

Letter as follows:



SHANNON OLIVER
SHERIFF

FRANKLIN COUNTY SHERIFF'S OFFICE

748 WALNUT GATE ROAD
RUSSELLVILLE, ALABAMA 35654

OFFICE 256-332-8811
JAIL 256-332-8425
FAX 256-332-8816

November 28, 2023

Barry Moore, Chairman
Franklin County Commission
PO Box 1028
Russellville, AL 35653

Gentlemen,

I am requesting an amendment to Samuel Cosby resignation, his last day worked was November 17, 2023, he sent a text Monday November 20, 2023, stating he would not be working at all that week to use all his vacation time. Samuel had 20 hours of vacation, which he used Monday November 20th eight (8) hours, Tuesday November 21st eight (8) hours and Wednesday November 22nd four (4) hours for a total of 20 hours. Samuel is not working the remainder of his notice until December 1, 2023.

Sincerely,

A handwritten signature in black ink, appearing to be "S. Oliver".

Shannon Oliver
Sheriff

Miss, view 2D at 7:28 AM

Remind

**I won't be there at all
this week. Staying
home and using up all
my vacation days**

S

SC

Okay

TRANSFER OF CORRECTIONS OFFICER/DISPATCHER TO OFFICE CLERK

It is on motion of Mr. David Hester, second by Mr. Jason Miller, unanimously ordered, adjudged and decreed by the Board to approve the transfer of Corrections Officer/Dispatcher Amye Clay to Office Clerk, effective December 11, 2023.

Letter as follows:



SHANNON OLIVER
SHERIFF

FRANKLIN COUNTY SHERIFF'S OFFICE

748 WALNUT GATE ROAD
RUSSELLVILLE, ALABAMA 35654

OFFICE 256-332-8811
JAIL 256-332-8425
FAX 256-332-8816

November 28, 2023

Barry Moore, Chairman
County Commissioners
P.O. Box 1028
Russellville, AL 35653

Gentlemen:

I am accepting a lateral transfer for Amye Clay going to office clerk from Corrections Officer. Effective date December 11, 2023.

Sincerely,

A handwritten signature in black ink, appearing to read "S.O.", written over a horizontal line.

Shannon Oliver
Sheriff

PROMOTION OF CORRECTIONS OFFICER/DISPATCHER TO SERGEANT

It is on motion of Mr. David Hester, second by Mr. Chris Wallace, unanimously ordered, adjudged and decreed by the Board to approve to the promotion of Mathew Waldrep to Sergeant, effective November 26, 2023.

Letter as follows:



SHANNON OLIVER
SHERIFF

FRANKLIN COUNTY SHERIFF'S OFFICE

748 WALNUT GATE ROAD
RUSSELLVILLE, ALABAMA 35654

OFFICE 256-332-8811
JAIL 256-332-8425
FAX 256-332-8816

November 28, 2023

Barry Moore, Chairman
Franklin County Commission
PO Box 1028
Russellville, AL 35653

Gentlemen,

I am promoting Matthew Waldrep from Correction/ Dispatch Officer to Sergeant Correction/ Dispatch. Effective November 26, 2023.

Sincerely,

A handwritten signature in black ink, appearing to read "S.O.", written over a horizontal line.

Shannon Oliver
Sheriff

HIRE PERMANENT CORRECTIONS OFFICER/DISPATCHER

It is on motion of Mr. David Hester, second by Mr. Jason Miller, unanimously ordered, adjudged and decreed by the Board to approve to hire Casey Cater as a permanent Corrections Officer/Dispatcher, effective December 4, 2023.

Letter as follows:



SHANNON OLIVER
SHERIFF

FRANKLIN COUNTY SHERIFF'S OFFICE

748 WALNUT GATE ROAD
RUSSELLVILLE, ALABAMA 35654

OFFICE 256-332-8811
JAIL 256-332-8425
FAX 256-332-8816

November 30, 2023

Barry Moore, Chairman
Franklin County Commission
Po Box 1028
Russellville, AL 35653

Gentlemen,

After reviewing applications and conducting interviews, I am hiring Casey Carter permanent full time as Corrections Officer /Dispatcher. Effective December 4, 2023

Sincerely,

A handwritten signature in blue ink, appearing to read "SLO".

Shannon Oliver
Sheriff

RESIGNATION OF CORRECTIONS OFFICER/DISPATCHER

It is on motion of Mr. David Hester, second by Mr. Chris Wallace, unanimously ordered, adjudged and decreed by the Board to approve the resignation of Corrections Officer/Dispatcher Rikki Tharp, effective November 11, 2023.

ADVERTISE FOR CORRECTIONS OFFICER/DISPATCHER

It is on motion of Mr. Jason Miller, second by Mr. Chris Wallace, unanimously ordered, adjudged and decreed by the Board to approve to advertise for the vacant Corrections Officer/Dispatcher position.

Letter as follows:



SHANNON OLIVER
SHERIFF

FRANKLIN COUNTY SHERIFF'S OFFICE

748 WALNUT GATE ROAD
RUSSELLVILLE, ALABAMA 35654

OFFICE 256-332-8811

JAIL 256-332-8425

FAX 256-332-8816

November 30, 2023

Barry Moore, Chairman
Franklin County Commission
PO Box 1028
Russellville, AL 35653

Gentlemen,

I am accepting Rikki Tharp's resignation effective November 11, 2023. Rikki did not report to work. I am requesting that you advertise for a Correction/ Dispatcher position as soon as possible.

Sincerely,

A handwritten signature in blue ink, appearing to read "S.O.", representing Shannon Oliver.

Shannon Oliver
Sheriff

HIRE PERMANENT CORRECTIONS OFFICER/DISPATCHER

It is on motion of Mr. David Hester, second by Mr. Jason Miller, unanimously ordered, adjudged and decreed by the Board to approve to hire Lucas Stonecipher as a permanent Corrections Officer/Dispatcher, effective December 5, 2023.

Letter as follows:



SHANNON OLIVER
SHERIFF

FRANKLIN COUNTY SHERIFF'S OFFICE

748 WALNUT GATE ROAD
RUSSELLVILLE, ALABAMA 35654

OFFICE 256-332-8811
JAIL 256-332-8425
FAX 256-332-8816

December 5, 2023

Barry Moore, Chairman
Franklin County Commission
Po Box 1028
Russellville, AL 35653

Gentlemen,

After reviewing applications and conducting interviews, I am hiring Lucas Stonecipher permanent full time as Corrections Officer /Dispatcher. Effective December 5, 2023.

Sincerely,

A handwritten signature in black ink, appearing to be "S.O.", written over a horizontal line.

Shannon Oliver
Sheriff

RESOLUTION TO USE LATCF FUNDS FOR AEDS

It is on motion of Mr. Chris Wallace, second by Mr. Jason Miller, unanimously ordered, adjudged and decreed by the Board to approve to table the resolution to use LATCF funds for AEDs until more information can be gathered.

SOLID WASTE

BIDS ON F150

It is on motion of Mr. Jason Miller, second by Mr. Chris Wallace, unanimously ordered, adjudged and decreed by the Board to approve the highest responsible bidder on the 2006 Ford F150 to JJ Merchant in the amount of \$577.77.

Bid information as follows:



FRANKLIN COUNTY COMMISSION

P.O. Box 1028 · Russellville, AL 35653
Phone (256) 332-8850 · Fax (256) 332-8855

Barry Moore, Chairman
Chris Wallace, District I
Jason Miller, District II
Joseph Baldwin, District III
David Hester, District IV
Leah Mansell, Administrator

NOTICE OF INVITATION TO BID

The Franklin County Commission is accepting sealed bids for the sale of the following:

2006 Ford F150

Vehicle(s) sold "as is".

Bids will be received until 4:00 PM on Friday, December 1, 2023, in the Franklin County Commission Office. Bids may be delivered to the Franklin County Commission Office at 405 North Jackson Avenue between the hours of 8:00 AM and 5:00 PM, or mailed to P.O. Box 1028, Russellville, AL 35653.

Bids should be marked "Bid on Ford F150".

Use attached tabulation sheet.

If you wish to view the items or have any questions, please contact Gene Ward at (256) 460-9697.

Truck is to be removed within fourteen days from the date the bid is approved at no cost to the Franklin County Commission.

Franklin County reserves the right to reject any or all bids.

Franklin County Commission is an equal opportunity employer and does not discriminate on the basis of race, color, national origin, sex, religion, age or handicapped status in employment of the provision of services.

BID TABULATION SHEET

Item

Bid Price

2006 Ford F150

577.⁷⁷/₁₀₀

JJ Merchant

Name

57 Aycock Rd

Address

Purvis, MS 39475

City, State, ZIP

601-606-3022

Phone



Signature

BID TABULATION SHEET

Item

Bid Price

2006 Ford F150

\$510.00

DAVID NICHOLL

Name

60 Robert E Leeds

Address

Hodges, AL 35571

City, State, ZIP

205-495-8847

Phone

DAVID NICHOLL

Signature

BID TABULATION SHEET

Item

2006 Ford F150

Bid Price

300.00

Dore Ward

Name

611. Filmore St.

Address

Russville, OH 45653

City, State, ZIP

256-332-0805

Phone

Dore Ward

Signature

BIDS ON F250

It is on motion of Mr. David Hester, second by Mr. Jason Miller, unanimously ordered, adjudged and decreed by the Board to approve the highest responsible bidder on the 2008 Ford F250 to JJ Merchant in the amount of \$577.77.

Bid information as follows:



FRANKLIN COUNTY COMMISSION

P.O. Box 1028 · Russellville, AL 35653
Phone (256) 332-8850 · Fax (256) 332-8855

Barry Moore, Chairman
Chris Wallace, District I
Jason Miller, District II
Joseph Baldwin, District III
David Hester, District IV
Leah Mansell, Administrator

NOTICE OF INVITATION TO BID

The Franklin County Commission is accepting sealed bids for the sale of the following:

2008 Ford F250

Vehicle(s) sold "as is".

Bids will be received until 4:00 PM on Friday, December 1, 2023, in the Franklin County Commission Office. Bids may be delivered to the Franklin County Commission Office at 405 North Jackson Avenue between the hours of 8:00 AM and 5:00 PM, or mailed to P.O. Box 1028, Russellville, AL 35653.

Bids should be marked "Bid on Ford F250".

Use attached tabulation sheet.

If you wish to view the items or have any questions, please contact Gene Ward at (256) 460-9697.

Truck is to be removed within fourteen days from the date the bid is approved at no cost to the Franklin County Commission.

Franklin County reserves the right to reject any or all bids.

Franklin County Commission is an equal opportunity employer and does not discriminate on the basis of race, color, national origin, sex, religion, age or handicapped status in employment of the provision of services.

BID TABULATION SHEET

Item

Bid Price

2008 Ford F250

577.⁷³/₁₀₀

JJ Merchant - James Durham

Name

57 Aycock Rd

Address

Purvis, MS 39475

City, State, ZIP

601-606-3022 jim@jjmerchant.com

Phone



Signature

BID TABULATION SHEET

Item

Bid Price

2008 Ford F250

\$ 510.00

DAVID NICHOLS

Name

600 ROBERT E LEE DR

Address

HODGES AL 35521

City, State, ZIP

205-495-8847

Phone

DAVID NICHOLS

Signature

BID TABULATION SHEET

Item

2008 Ford F250

Bid Price

\$250⁰⁰

Gene Ward
Name

661 Lilmore St,
Address

Russellville, Al. 35653
City, State, ZIP

256-332-0805
Phone

Gene Ward
Signature

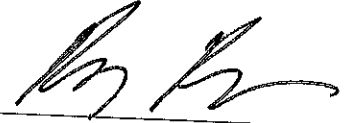
EXTEND ADVERTISEMENT FOR HEAVY EQUIPMENT OPERATOR

It is on motion of Mr. David Hester, second by Mr. Jason Miller, unanimously ordered, adjudged and decreed by the board to approve to extend the advertisement for the Heavy Equipment Operator position.

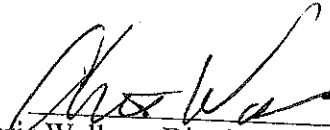
ADJOURNMENT

Chairman Moore thanked everyone for attending the meeting and wished them a Merry Christmas and Happy New Year.

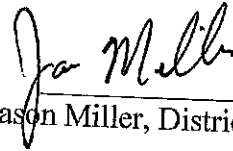
It is on motion of Mr. Chris Wallace, second by Mr. Jason Miller, that the meeting be adjourned.



Barry Moore, Chairman



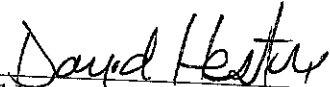
Chris Wallace, District I



Jason Miller, District II

Absent

Joseph Baldwin, District III



David Hester, District IV